

**KURUKSHETRA UNIVERSITY KURUKSHETRA**  
**MBA FIVE YEAR ADMISSION NOTICE**  
**2006-2011**

Department of Management invites applications for admission to **Full Time MBA Five Year Innovative Integrated Practice-Oriented Programme.**

**Eligibility :** 10+2 from any recognized Board, with 50% marks with English as one of the subjects (minimum pass marks for SC/ST). **Entrance test will be held on 10<sup>th</sup> June, 2006.**

Prospectus Code No.MBA-V containing details and Application Form can be obtained from the Manager (P&P), K.U. Kurukshetra-136 119 by remitting a sum of Rs.550/- (Rs.175/- for SC/BC candidates of Haryana) by DD in favour of Registrar, K.U.K. payable at Kurukshetra/Thanesar, if required by post. Price at the counter is Rs.500/- (Rs.125/- for SC/BC candidates of Haryana), this includes application processing fee.

Prospectus can also be downloaded from Website **<http://kuk.edu.tripod.com>**. The downloaded Application must be accompanied by a DD for Rs.500/- (Rs.125/- for SC/BC candidates of Haryana) in favour of Registrar, K.U.K.

Last date for receipt of Application Form is **29.05.2006 upto 4.00 p.m.** in the office of the Chairman, Department of Management, K.U., Kurukshetra. Prospectus will be available for sale from 01.05.2006.

**REGISTRAR**

CODE NO. MBA-V

# KURUKSHETRA UNIVERSITY KURUKSHETRA

**Bulletin and Application Form  
For  
Admission to**

**Master of Business Administration (MBA) 2006-2011  
(Five-Year Integrated Practice-Oriented Programame)**

---

**Price : Rs. 500/- (Rs.125/- for SC/BC candidates of Haryana) at the Counter.  
Rs.550/- (Rs.175/- for SC/BC candidates of Haryana) by Regd. Post.**

**Application Form can also be downloaded from the KUK Website  
<http://kuk.edu.tripod.com>**

**SCHEDULE OF DATES FOR ADMISSION TO MASTER OF  
BUSINESS ADMINISTRATION (MBA)  
(FIVE-YEAR INTEGRATED PRACTICE-ORIENTED PROGRAMME)  
SESSION : 2006-2011**

1. Sale of Prospectus : 1<sup>st</sup> May, 2006 (Monday)
2. Last date for receipt of Application Form : 29 May, 2006 upto 4.00 PM (Monday)
3. Date of Written Test : 10 June, 2006 at 2.00 PM (Saturday)
4. Test Centre: : Kurukshetra University, Kurukshetra
5. Group Discussion and Interview : 25,26,27 and 28 June 2006.
6. Display of First Merit List : 05 July, 2006 (Wednesday)  
(Self Financing Category 40 seats)
7. Display of Second Merit List : 12 July, 2006 (Wednesday)
8. Final List : 20 July, 2006 (Thursday)
9. Group Discussion and Interview for  
Industry Sponsored seats : 17 July, 2006 (Monday)
10. Display of Industry Sponsored Merit List : 24 July, 2006 (Monday)

**Important:**

1. The candidates must read the Prospectus carefully before filling up the Admission Form.
2. If a student fails to attend his/her classes continuously for seven days from the date of commencement of the classes (date of marking of attendance) his/her admission shall be cancelled.
3. All legal disputes relating to admission will be subject to Kurukshetra Courts or Court having jurisdiction in Kurukshetra.
4. University has right to change any provision given in the Prospectus.
5. Only those candidates will be eligible for the admission who will produce 10+2 results on or before the date of Group Discussion and Interview.
6. The Industry Sponsored seats (10) will be filled up after filling up of Self-Financing seats.

There will be no reservation in Industry Sponsored seats. Only those candidates will be considered under this category who had appeared in Written Test, Group Discussion and Interview. The admission under this category will be made on the basis of merit of those applicants who wish to be considered for these seats and have filled up the Industry Sponsored form with the Application Form.

7. There will be no re-evaluation/ re-checking of answer sheet of the Entrance test.
8. Only eligible candidates are entitled to attend Group Discussion and Interview.

Please follow the following steps :

1. Read the prospectus carefully
2. Fill up the Form correctly
3. Attach the necessary documents.
4. Despatch the Form in proper envelope through post or deliver it personally and collect the Acknowledgement Card.
5. Wait for your Roll Number. If you don't receive Roll No. 4 days before of written test, come to the office with Acknowledgement alongwith two passport size attested photographs and collect duplicate Roll No.
6. The list of short- listed invited candidates for Group Discussion & Interview would be displayed on the Notice Board of the department before the start of Group Discussion and Interview
7. Separate intimation will be sent for Group Discussion and Interview to the short listed candidates. Postal delay is not the University's responsibility.
8. Check the merit list of selected candidates in the department on the scheduled dates.

**Statutory Officers of the University**  
**Hon'ble Chancellor**  
**Dr. A.R.Kidwai**  
**Governor, Haryana**

	Telephones		Fax No.
	Office	Residence	
Vice-Chancellor Prof. R.P. Hooda, Ph.D.	238039	238021	238277
Registrar Shri Yudhbir Singh	238026		238035
Dean, Academic Affairs Prof. S.P.Malhotra Ph.D.	238045	238557	
Dean, Faculty of Commerce & Management Prof. S.L.Gupta Ph.D.	238565	238847	
Dean Students' Welfare Prof. Raghuvendra Tanwar Ph.D.	238096	238111	
Proctor Prof. N.K.Mattha Ph.D.	239617	239241	
Chief Warden Prof. Ranvir Singh Ph.D.	238711	239573	
Dean of Colleges Prof. T.R.Kundu Ph.D.	238347	238878	
Librarian Shri R.D. Mehla, M.A.,M.Lib.	238367	238398	
Offg. Controller of Examinations Shri S.Chopra	238377	221614	
Director, M.B.A. Five Year Programme Prof. D.D. Arora, Ph.D.	238258	292006	

## TEACHING FACULTY

	Telephones		
	Office	Residence	Fax
<b>Dr. S.L. Gupta</b> , Professor & Dean		238847	
<b>Dr. M.K. Jain</b> , Professor & Chairman	238565	294348	238565
<b>Dr. D.D. Arora</b> , Professor & Director	238258	292006	
<b>Dr. Naresh Kumar</b> , Reader		238209	
<b>Dr. (Mrs.) Sudesh</b> , Reader		239139	
<b>Dr. Anand Sharma (On leave)</b> , Lecturer		230812	
<b>Dr. Sushil Sharma</b> , Lecturer		226158	
<b>Dr. Nirmala Chaudhary</b> , Lecturer		238548	
<b>Dr. Anil Mittal</b> , Lecturer		291364	
<b>Mr. Anil Kundu</b> , Lecturer		238565	
<b>Dr. Siddharatha Shankar</b> , Lecturer		239899	
<b>Mr. Rajan Sharma</b> , Lecturer (On Contract)		9813055116 (Mob.)	

### Guest Faculty

**Prof. R. K. Tandan**  
**Prof. R.S. Dwivedi**  
**Prof. L.C. Gupta 'Mangal'**  
**Dr. N.K. Jain**, Chairman, Department of Stat. & O.R.  
**Dr. B.R.Saini**, Reader, Department of Law  
**Dr. Rajpal**, Reader, Department of Law  
**Dr. R.K. Sudan**, Lecturer, University College  
**Dr. S.B. Malik**, Lecturer, University College  
**Ms Neha Mittal**  
**Ms Monika Gosai**  
**Ms Tanvi Aggarwal**  
**Ms Monika Bhardwaj**  
**Mr. Lalit Wadhawa**  
**Mr. Neeraj Kaushik**  
**Mr. Ajay Solkhe**

## **ABOUT THE UNIVERSITY**

Kurukshetra is known for being the most famous religious site of India and one of the most ancient places of pilgrimage in the world. It is the cradle of vedic culture, the battle of Mahabharata War, and the birth place of immortal message of the Bhagvadgita. The roots of Indian culture imbedded deep into its soil.

Located in this Holy City, the Kurukshetra University was established in 1956 as a unitary teaching and residential university. It assumed a multi-faculty character way back in 1961. Since then the university has made a steady progress to acquire the status of a premier institution of learning.

The achievements made by a number of departments of the university in research and teaching have been noteworthy. Quite a large number of teachers are engaged in major and minor research projects sponsored by different national funding agencies. Their research works have been published in Research Papers in journals of National and International repute. In its present endeavour, the university has successfully assumed the role of a leader in introducing a number of job-oriented professional courses in Applied Sciences, Management and Business Studies.

Kurukshetra University is endowed with a beautiful and well-maintained sprawling campus, spacious playgrounds, a centrally air-conditioned auditorium, an artistically laid out Rose Garden, a gymnasium and a swimming pool. The physical facilities, including the state-of-the-art educational aids, and the general tone of atmosphere on the campus provide congenial settings for scholarly pursuits.

The University has a well-stocked computerized library with nearly 3 lac volumes. An ambitious project of equipping the library with a state-of-the-art Computer lab. with 200 internet connectivity nodes and CD-Rom device, has already been accomplished. Currently, a separate computer lab, with internet connectivity has also been set up in the premises of Hostels for girls to meet the research needs of women scholars during odd hours. Besides, the plan to subscribe to on-line journals in a big way in place of printed research journals, which are becoming increasingly expensive, has already been implemented. To make the entire project fully effective, a state-of-the-art Golden Jubilee Reading Hall is proposed to be taken up for construction in order to extend physical space for readers and for stacking.

## **ABOUT THE DEPARTMENT**

The need to provide management education was identified by the university way back in 1973 when a two-year MBA programme was launched in the Department of Commerce. In 1976, the Department of Management developed into a full fledged independent department. The Department has since come a long way. Today, the Department is vibrant youth exuding hopes and confidence.

Over the last 3 decades, the Department has scaled rather enviable heights. It has produced management graduates who are holding positions of responsibility in industry, business and government organizations. Many of our students are working with the multinationals. They have done their Alma Mater proud by earning name and fame abroad by proving their mettle while working for the transnational giants. The fact that the Department has all this to its credit, in the face of keen but surely unequal competition with its rivals, speaks volumes about it. The achievements, of late, appear to have caught the attention of the authorities. Apart from the MBA programme, the Department provides facilities for Doctoral Research in all major areas of business and industry. The Department has shown full consciousness of its obligation towards the development of the theory and practice of management by upgrading and improving the skills and insights of the students, teachers and business executives through its programme. To keep the students abreast with the latest developments and to impart technical skills, information technology has been introduced, as an elective, in the department for the MBA final year students.



**MASTER OF BUSINESS ADMINISTRATION**  
**(Five-Year Integrated Practice-Oriented Programme)**  
**(Self-Financing Course)**

It is 10-Semesters innovative programme of its own kind in India. The students will go through 4 weeks' on-the-job training after only each semester (except the last one). The students will arrange it. The Department will only assist the students in Training.

**How to Apply :** Applications are to be submitted on the prescribed Application Form available with this Prospectus. **Last date for receipt of complete Application for**

**M.B.A. (5-Year Programme) is 29-5-2006 (Monday) upto 4.00 p.m.** Applications received after the last date even by Registered or ordinary post will not be entertained.

**ELIGIBILITY :** The minimum qualifications for admission to the course :-  
10+2 from any recognised Secondary Board of Education or an equivalent recognised Exam. with at least 50% marks with English as one of the subjects. Minimum pass marks for SC/ST candidates.

There shall be no rounding-off percentage of marks from 49.5% and above to 50%.

**INTAKE : 40+10\***

The total number of seats in MBA 5-Year Integrated Practice-Oriented Programme are 50. The admission for 40 seats will be subject to reservation rules of the University. However, the reservation rules will not apply to (10) Industry Sponsored seats.

**SCHEME OF WRITTEN TEST :**

All eligible candidates will be allowed provisionally to appear in the Written Test consisting of the following :

- Paper-I : Academic aptitude test consisting of comprehension, vocabulary, usage & grammar etc. (20 marks).
- Paper-II : Numerical and quantitative ability test including explanation of tables, graphs etc. (20 marks).
- Paper-III : General Knowledge (20 marks).
- Paper-IV : Reasoning (20 marks)

**The duration of the entrance test will be two hours. The standard of the Test shall be 10+2 level. The written test will be held at Kurukshetra University, Kurukshetra.**

---

\*Out of total 50 seats, 10 seats are for Industry Sponsored candidates. Industry sponsored candidates have to attach a sponsorship certificate from the Pvt. Ltd. Co./Limited Co. undertaking to pay a sponsorship fee of US \$1500 or equivalent amount in Rupees p.a. and other university charges for a period of five years.

**Group Discussion and Interview (Self-Financing 40 seats) :**

The Interview and Group Discussion are essential component for admissions. A list of applicants would be prepared keeping in view the reservation policy and number of seats in each category. The call letters for Group Discussion and Interview will be sent to four times the number of seats in respective categories.

**Group Discussion and Interview (For Industry Sponsored Seats) :**

The candidates interested in industry-sponsored seats will be required to appear in Written Test, Interview and Group Discussion on the scheduled dates. The Group Discussion and Interview for the applicants under this category will be on 17.07.2006. However, those who have already appeared in Group Discussion and Interview for self-financing seats need not to come again for the same.

The total number of candidates to be called for Interview and Group Discussion under this category would be 8 times of the number of seats.

**Preparation of Merit List:**

- (i) The merit list will be prepared on the basis of total marks secured in the entrance test. Group Discussion and Interview in the following manner :

	<b>Marks</b>
(a) Written Test	<b>80</b>
(b) Group Discussion	<b>10</b>
(c) Interview	<b><u>10</u></b>
<b>Total</b>	<b><u>100</u></b>

- (ii) The candidates remaining absent in Group Discussion and Interview will not be considered while preparing merit list.
- (iii) In case, two or more candidates obtain same rank, inter-se merit of such candidates shall be determined as follows:-
  - (a) First by marks obtained in the 10+2 exam.
  - (b) If tie still persists, then by marks obtained in 10<sup>th</sup> exam.
  - (c) If tie still persists, then by date of birth i.e. senior in age will be given benefit.

**SECTION: Distribution and Reservation of Seats**

**(A) Distribution of seats :**

The seats shall be distributed as under:

- |   |     |
|---|-----|
| 1) All India Category including Haryana | 15% |
| 2) Bonafide Residents of Haryana        | 85% |

(50% of the seats earmarked for bonafide residents of Haryana will be reserved for the categories as mentioned at (B) below, as per State Govt. policy and remaining 50% seats will be filled from among Haryana General Category.)

**(B) Reservation of seats for Bonafide Residents of Haryana**

The seats shall be reserved for the categories as under :

- |                      |   |
|----------------------|---|
| (i) Scheduled Castes | 20% : (10 % for Block-A)<br>(10% for Block-B) |
|----------------------|---|

- |   |   |
|---|---|
| (ii) Backward Classes of Haryana<br>(except Socially advanced persons/<br>Sections (creamy layer) | 27%: (16 % for Block-A)<br>(11 % for Block-B) |
|---|---|

- |   |     |
|---|-----|
| (iii) Physically Handicapped<br>(1% Blind or low vision, 1% Hearing impairment, 1% Locomotor<br>disability or cerebral palsy) | 3 % |
|---|-----|

If the seats reserved for Physically Handicapped persons remain vacant due to non-availability of suitable handicapped candidates, it may be offered to ex-servicemen and their wards (1%) and dependents of freedom fighters (1%).

- (iv) 3% horizontal reservation will be given to Ex-servicemen/Freedom fighters and their dependents by providing reservation within reservation of 1% of general category, 1% out of scheduled castes and 1% from backward classes category. As far as block allocation in Block A and Block B of scheduled castes and backward classes categories is concerned, year wise rotational system will be adopted. For example, if block A of Scheduled Castes and Backward Classes are given seats in the academic year 2006, the next block i.e. B block of categories of

Scheduled Castes and Backward Classes will be given seats in the next academic year i.e. 2007 and so on.

**Note:** Under the above 3% horizontal reservation, seat will be allotted to ESM/DFF, wherever the number of seats in the respective category work out to be 0.5 or above.

**Important Notes:**

1. The Reservation of seats is as per the Reservation Policy of the Haryana Govt. and is subject to any change/amendment made by the State Govt. from time to time.
2. If the reserved seat(s) of SC Block-A remain vacant, these will be filled up from SC Block-B and vice-versa. The same procedure/criteria will apply to Backward Classes also.
3. The seats remaining vacant under various categories other than SC category shall be converted to General category only if on the day of final counseling no candidate belonging to reserved categories is available for admission. The vacant seats of SC categories will not be converted.
4. Candidates claiming reservation under Scheduled Caste (Block 'A' & 'B') will submit the certificate as per Annexure-II and Backward Class (Block 'A' & 'B') will submit the Certificate on the prescribed proforma as per Annexure-III and affidavit as per Annexure IV, at the time of counseling.  
The BC candidates (Block 'A' & 'B') for benefit of reservation shall also have to furnish an affidavit to the effect that he/she is not covered under the criteria of creamy layer as per Annexure-IV at the time of counseling. The said affidavit shall be furnished by both father and mother of the candidate.
5. Only the candidates having the permanent disability of not less than 40% (being otherwise fit for admission to the course) will be considered for admission as Physically Handicapped. Disability certificate must be issued from Chief Medical Officer of the concerned District. However, the certificate shall be subject to verification by a Medical Board constituted by the affiliating university for the purpose. The decision of the Board shall be final. Physically Handicapped candidates belonging to Haryana are required to submit the certificate as per Annexure-V at the time of counseling.
6. Children & Grand-Children of Freedom Fighters of Haryana are required to submit a certificate from the Deputy Commissioner of the concerned District as per Annexure-VI at the time of counseling.
7. Wards of Ex-Servicemen of Haryana are required to submit the certificate as per Annexure-VII at the time of counseling.
8. For the horizontal reservation, candidates of General, S.C. and B.C. categories will also have to furnish E.S.M./D.F.F. certificate.

9. Under Physically Handicapped, Children & Grand-children of Freedom Fighters and Ex-Servicemen and their Wards Categories, at least one candidate will be admitted, even if the share is less than 0.5 seat.
10. All the eligible candidates whether from Haryana or from Reserved Categories also compete for seats allocated under All India Category.
11. A candidate, who applies for reserved category or for both reserved and general categories, will be considered first in general category. In case, he/she does not get a seat of his/ her choice in general category, then he/she will be considered for reserved category as applicable.
12. **Candidates who have passed their qualifying examination from a university in the State of Haryana will be deemed to be Haryana residents and will not be required to submit certificates of bonafide residents of Haryana.**

The candidates should attach the following documents duly attested with the Admission Form :

1. Matriculate Certificate
2. 10+2 Certificate
3. Character Certificate
4. Gap Certificate to be issued by First Class Magistrate
5. Sponsored Certificate (if interested in Industry Sponsored seats also)

#### **ELIGIBILITY CERTIFICATE**

The eligibility for admission to M.B.A. will be checked by the Chairman of the Department concerned at their own level and after provisional admission, the Registration Branch will check all documents of admitted candidates.

The candidates who have passed lower examination from foreign University or Boards are required to deposit Rs.500/- as eligibility fee for obtaining eligibility certificate. The eligibility certificate will be issued by the Registration Branch on checking the required documents such a students's visa and original documents of the foreign applicants. No candidate can be given provisional admission under any circumstances, without obtaining eligibility certificate.

#### **REGISTRATION OF CANDIDATES**

On registration the student shall be provided with a Registration Card and this number shall be quoted in all subsequent reports concerning the student, and in all applications by the student for admission to the University Examination.

A duplicate copy of the Registration Card may be granted on payment as prescribed by the University.

Provided that Application for corrections in the particulars of the students shall be entertained by the Registrar upto three months from the date of issue of the Registration Card without any correction fee.

Application for corrections in the particulars received after the expiry of the aforesaid period shall be entertained with the prescribed fee.

**Note :** All the rules and regulations for submission of Migration Certificate by the candidates who have passed the lower examination from other Universities/Boards, will be applicable as printed in the Ordinance III-Migration of students, printed in University Calendar Volume 1, 1997.

## **GENERAL INFORMATION**

### **Payment of Fees:**

The selected candidates will be required to deposit Rs.40,000/- (Rs. 20,000/- for SC/ST) per annum plus other university charges approximately Rs.6000/- p.a., except hostel charges.

The Industry sponsored candidates will have to pay an annual fee of US \$1500 which is approximately Rs.70,000/- plus other university charges Rs.6000/- (Aprox.).

The student after depositing the Fee in the State Bank of India, will report to the Fee Section (Arts Faculty Building) and will obtain their Roll No. from the Fee Section and there after will report to the Office of the Department of Management, Kurukshetra University, Kurukshetra about their Roll No. on the same day. If any student fails to report to the Fee Section/Chairman of Department, his admission will be treated as cancelled even though he may have deposited his/her dues.

### **Rules for adjustment/refund of fee under-general NRI/Sponsored category :**

Adjustment/refund of fee under General/NRI/Sponsored Category may be considered/allowed if a candidate is admitted to two courses in the University Teaching Departments and he/she is permitted to withdraw his/her candidature from one of the two courses as per his/her choice. The fee/funds except admission fee, already remitted by him/her for the course from which he/she has withdrawn, may be adjusted against the fees of the other course opted by him/her and the difference of fee, if any, will be paid by the candidates. The fee/funds already remitted by a candidate shall be adjusted upto one course. Provided that for NRI/Sponsored seats the refund of fee only will be allowed by the Institution where the candidate was initially admitted in the following cases:-

1. If a student admitted against NRI/Sponsored seat in any affiliated institution/College shifts to General Seat in the same or any other University Teaching Departments/Affiliated Institution/College.
2. If a student admitted against NRI/Sponsored seat in any affiliated institution/College shifts to General Seat in the same or any other University Teaching Departments.
3. If a student admitted against sponsored seat in the affiliated Institution/College shifts to University Teaching Department against the sponsored seat.

Provided that a student who is admitted in a University Department against NRI/ Sponsored category and is subsequently shifted/adjusted against free seat in the general category, his/her fee will be adjusted/refunded subject to the following conditions :-

1. The sliding is within the department only and not in inter-departments.
2. The sliding is strictly on Merit basis at the time of admission .
3. The sliding from sponsored category to general category will be made against vacant seats occurring in general category seats upto\_31<sup>st</sup> of October irrespective of the fact whether seats vacated on account of sliding in sponsored category are filled up or not.

Provided that in case any Scheduled Caste candidate admitted against NRI/Sponsored seat is subsequently adjusted against free seat reserved for scheduled Caste on his merit, in the same or any other University Teaching Department, he will be allowed refund of amount paid by him for NRI/Sponsored seat, irrespective of the fact whether NRI/Sponsored seat vacated by him has been filled up or not.

The refund of fee only for NRI/Sponsored seats will be allowed to only those students who are admitted to the University Teaching Departments or in the Affiliated Institutions/Colleges where the admissions have been made on centralized basis and after holding the counseling by the University Teaching Departments.

The refund of NRI/ Sponsored fee will be allowed only in the first year of the course. Shifting from NRI/Sponsored category to General category in subsequent years of the course will not be allowed. Shifting from University Teaching Department to affiliated Institution/College from sponsored to sponsored category will also not be allowed.

The NRI/Sponsored fee with deduction of 10% or Rs.5000/- whichever is higher, as processing charges will be refunded to the students who after taking admission under NRI/Sponsored category leave the course provided the seat vacated by him/her is filled up by 31<sup>st</sup> October.

### **Residential Requirements :**

Every student on joining the Department will as far as possible, be accommodated in the University Hostels. Only bonafide students admitted to a programme of studies of the University and admitted to a Hostel will be allowed to reside. Residents are liable to be expelled from the Hostel if they accommodate in their rooms any unauthorised person without permission of the Warden. Unless otherwise exempted for medical or other reasons, every resident student shall be required to join the Dining Hall. If any student gets accommodation allotted in his/her name and allows some other person(s) to stay in his/her allotted room and/or to take meals, in that case the admission of both of the students, i.e. i) the allottee and ii) the illegal occupant, shall be cancelled from the department as well as from the hostel without assigning any reason.

### **Department Dress Code :**

Summer: White Shirt/Top and Black Trouser. Winter: Black Blazer and Black Trouser.

**Hostel Charges :**

The amount of hostel admission fee for the months of June, July, and August and other charges payable at the time of admission will be Rs. 3,500/- approximately. The details of these charges can be seen in the Hostel Rules Book-let for the Year 2006-2007. The booklet containing the Application Form for admission to the Hostel and detailed Hostel Rules, can be had from the Manager, Printing and Publications, on payment after taking the admission.

**Instructions for curbing ragging :**

Ragging in educational institutions is banned and any one indulging in ragging is to be punished appropriately. The punishment may include expulsion from the institution, suspension from the institution or classes for a limited period or fine with a public apology. The punishment may also take the shape of (i) withholding scholarships or other benefits (ii) debarring from representation in events (iii) withholding results (iv) suspension or expulsion from Hostel or Mess, and the like. If the individuals committing or abetting ragging are not/cannot be identified, collective punishment can be awarded to act as a deterrent.

**The following will be termed as the act of ragging :**

Any disorderly conduct whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness any other student, indulging in rowdy or indisciplined activities which causes or is likely to cause annoyance, hardship or psychological harm or to raise fear or apprehension thereof in freshers or junior student or asking the students to do any act or perform something which such student will not do in the ordinary course and which has the effect of causing or generating a sense of shame or embarrassment so as to adversely affect the physique or psyche of a fresher of a junior student.

**MBA 5-YEAR INTEGRATED PRACTICE-ORIENTED PROGRAMME****Scheme of Examination****Semester-I**

mba-801	:	Conceptual Foundations of Management
mba-802	:	Understanding Human Behaviour
mba-803	:	Executive Communication
mba-804	:	Fundamentals of Accounting
mba-805	:	Fundamentals of Sociology
mba-806	:	Computer Fundamentals



### **Semester-II**

mba-807	:	Business Statistics
mba-808	:	Business Mathematics
mba-809	:	Business Laws
mba-810	:	Business Economics
mba-811	:	Data Base Management
mba-812	:	Term Paper - Seminar Presentation based on 4 weeks' on the Job Training

### **Semester-III**

mba-813	:	Environment Management and Law
mba-814	:	Cost Accounting
mba-815	:	Indian Macro Economic Environment
mba-816	:	Company Law
mba-817	:	Elements of Marketing
mba-818	:	Term Paper - Seminar Presentation

### **Semester-IV**

mba-819	:	Basics of Finance
mba-820	:	Management Accounting
mba-821	:	Production Management
mba-822	:	Management Information System
mba-823	:	Basics of HRM
mba-824	:	Term Paper - Seminar Presentation

### **Semester-V**

mba-825	:	Purchasing & Materials Management
mba-826	:	Quantitative Techniques for Business Management
mba-827	:	Entrepreneurship Development
mba-828	:	Business Research
mba-829	:	Services Marketing
mba-830	:	International Business
mba-831	:	Term Paper – Seminar Presentation on Training

### **Semester-VI**

mba-832	:	Project Management
mba-833	:	Marketing Communication
mba-834	:	Export Documentation and Procedures
mba-835	:	Total Quality Management
mba-836	:	Human Resource Development
mba-837	:	Term Paper - Seminar Presentation Based on Training
mba-838	:	Comprehensive Viva-Voce

**LIST OF COMPANIES WHERE THE STUDENTS OF DIFFERENT BATCHES  
DID THEIR TRAINING:**

1. Jindal Strips Ltd., Hisar
2. Liberty Shoes Ltd.
3. Aradhna Soft Drinks Pvt. Ltd.
4. Orient Fans Ltd.
5. Enrich Agro Foods Ltd.
6. Bombay Dying & Manufacturing Co. Ltd.
7. Citi Bank
8. Indian Airlines
9. Maruti Udyog
10. Auto Max
11. National Fertilizers Ltd.
12. Allianz Bajaj Life Insurance
13. Mitsubhushi Electronic Automobile India Pvt. Ltd.
14. Hindustan Machines Tools
15. HDFC Bank Ltd.
16. Ranbaxy Laboratories Ltd.
17. Escorts Ltd.
18. United Rice Land Pvt. Ltd.

## Appendix-A

Instructions regarding Bonafide Residents of Haryana issued vide letter No.62/17/95-6 GSI dated 3<sup>rd</sup> October, 1996, No.62/32/2000-6GSI dated 23<sup>rd</sup> May, 2003 and No.62/27/2003-6GSI dated 29<sup>th</sup> July, 2003 by the Chief Secretary to Government, Haryana.

---

**Subject: Bonafide residents of Haryana - Guidelines regarding.**

I am directed to invite your attention to Haryana Govt. letters noted in the margin on the subject noted above vide which the instructions were issued regarding simplification of procedure for obtaining the certificate of Domicile for the purpose of admission to educational institution (including technical/medical institution). The matter has been reconsidered in the light of judgment delivered by the Hon'ble Supreme Court of India in the case of Dr. Pradeep Jain vs. Union of India and others reported as AIR 1984-SC-1421, wherein it has been held that instead of the word 'Domicile' the word 'Resident' be used in the instructions issued by the State Government and it has been decided to revise the Government instructions. Henceforth, the following categories of persons would be eligible for the grant of Resident Certificate:-

- i) Candidates, who have passed the examination qualifying there for selection in an institution from a school/college in Haryana.
- ii) Children / Wards (if parents are not living) / Dependents: -
  - (a) of the employees of Haryana State posted in or outside Haryana State or working on deputation;
  - (b) of the employees of the statutory bodies/corporations established by or under an act of the State of Haryana who are posted in Chandigarh or in Haryana or outside Haryana.
  - (c) of the employees of the Government of India posted in Chandigarh or in Haryana in connection with the affairs of the Haryana Government;
- iii) Children/wards (if parents not living)/dependents of persons who after retirement have permanently settled in Haryana and draw their pensions from the treasuries situated in the State of Haryana.
- iv) Children/wards (if parents are not living)/dependents of pensioners of Haryana Government irrespective of the fact that the original home of the retiree is in a state other than Haryana or he has settled after retirement in or outside Haryana;
- v) Children/Wards (if parents are not living)/dependents of persons, who have permanent home in Haryana and include persons who have been residing in Haryana for a period of not less than 15 years or who have permanent home in Haryana but on account of their occupation they are living outside Haryana;

- vi) The wives of such persons who are bonafide residents of Haryana irrespective of the fact that they had belonged to any other State before marriage;
  - vii) Persons who were born in Haryana and produce a certificate to that effect; provided that the parents/guardians (if parents are not living) of persons belonging to any one of the above mentioned categories are:
    - a) Citizen of India;
    - b) Produce an affidavit to the effect that they or their children/wards (if parents are not living)/dependents have not obtained the benefit of Resident in any other State.
  - viii) Children & Wards of the accredited journalists residing at Chandigarh and recognised by Govt. of Haryana.
2. All candidates claiming to be bonafide residents of Haryana should produce a Haryana Resident Certificate signed by the District Magistrate/General Assistant to Deputy Commissioner or Sub-Divisional Officer (Civil) of the District/Sub-Divisions/ Tehsildars of Revenue to which the candidates belong. Resident Certificates in respect of elsewhere or in respect of the Children/Wards/Dependents of Haryana Govt. employees who are posted at Chandigarh, Delhi or elsewhere or in respect of Children /Wards/ Dependents of pensioners of Haryana Govt. or in respect of the Children/Wards/ Department of the employees of the Government of India posted at Chandigarh or in Haryana in connection with the affairs of Haryana Government, or in respect of Children/Wards/Dependents of the employees and retirees of the Statutory Bodies/Corporations of Haryana established by or under an Act of the State of Haryana or a Central Act and located at Chandigarh, Haryana or outside Haryana, should be by their respective Heads of Departments.
3. Candidates seeking admission in educational institutions (including medical and technical institutions) located in Haryana, may not be required to produce Resident Certificate, if they have passed the examination from a school/college situated in Haryana. For this purpose, a certificate of the Principal/Headmaster from concerned institution where the children/wards studied last should be considered sufficient. The Principal/Headmaster of the institution shall be competent to issue such certificate, which should be sufficient.
4. If a candidate is admitted on the basis of claim that he belongs to the State of Haryana but at any subsequent time is discovered that his claim was false, the student shall be removed from the institution, all fees and other dues paid up to the date of such removal shall be confiscated. The Principal/Headmaster may take such other action against the student and his/her parents/guardians as he may deem proper in the circumstances of any particular case.

**LIST OF THE SCHEDULE CASTES IN HARYANA STATE ( Block-A)****Appendix - B**

Sr. No.	Name of the caste	Sr. No.	Name of the caste	Sr. No.	Name of the caste	Sr. No.	Name of the caste
1.	Ad Dharmi	2.	Balmiki,Churra,Bhangi	3.	Bangali	4.	Brar,Burar,Berar
5.	Bhatwal	6.	Bauria, Bawaria	7.	Bazigar	8.	Bhanjra
9.	Chanal	10.	Dagi	11.	Darain	12.	Daha, Dhaya, Dhea
13.	Dhanak	14.	Dhogri,Dhangri,Siggi	15.	Dumna, Mahasha, Doom	16.	Gagra
17.	Gandiala,Gandhil, Gondalao	18.	Kabirpanth, Julaha	19.	Khatik	20.	Kori,Koli
21.	Marija, Marecha	22.	Mazhabi, Mazhibi Sikh	23.	Megh	24.	Nat, Badi
25.	Od	26.	Pasi	27.	Perma	28.	Pherera
29.	Sanhai	30.	Sanhal	31.	Sansi, Bhedkut Manesh	32.	Sansai
33.	Sapela, Sapera	34.	Sarera	35.	Sikligar, Bariya	36.	Sirikiband

**Block-B**

1. Chamar	2. Jatia Chamar	3. Rahgar	4. Raigar	5. Ramdasi	6. Ravidasi
7. Balahi	8. Batai	9. Bhatoi	10. Bhambi	11. Chamar – Ravidas	12. Jatav
13. Jatava	14. Mochi	15. Ramadasia			

**LIST OF BACKWARD CLASSES IN HARYANA (BLOK-A)**

1. Aheria,Aheir,Heri,Naik, Thori or Turi, Hari	2. Barra	3. Beta, Hensi or Hesi
4. Bargin	5. Barwar	6. Barari, Tamboli
7. Baragi,Bairagi,Swami,Sadh	8. Battora	9. Bharbhunja Bharbuja
10. Bhat, Bhatra, Dapri, Ramiya	11. Bhuhalia Lohar	12. Changar
13. Chirimar	14. Chang	15. Chimba, Chhipi, Chimpa Darzi, Rohilla
16. Diaya	17. Dhobis	18. Dakaut
19. Dhimar,Mallah, Kashyap Rajpoot, Kahar Jhinwar, Dhinwar, Khewat, Mehra Nishad Sakka, Bishti, Sheikh-Abbasi	20. Dhosali, Dosali	21. Faquir
22. Gwaria,Gauria or Gwar	23. Ghirath	24. Chasi, Chasiara or Ghosi
25. Gorkhas	26. Gawals. Gowala	27. Gadaria, Pal, Bagnel
28. Garhi –Lohar	29. Harijan, Nai, Naie, Sain	30. Jhangra Brahman, Khati, Suthar, Dhiman, Tarkhan, Barnai, Baddi
31. Joginath, Jogi Nath Jangum Jogi. Yogi	32. Kanjar or Kanchan	33. Kurmi
34. Kumhars, Prajapati	35. Kamboj	36. Kanghera
37. Kuchband	38. Labana	39. Lakhera, Manihar, Kachera
40. Lohar, Panchal	41. Madri	42. Mochi
43. Mirasi	44. Nar	45. Noongar
46. Nalband	47. Pinja, Penja	48. Rehar, Rehara or Re
49. Raigar	50. Rai Sikh	51. Rechband
52. Shorgir, Shergir	53. Soi	54. Singrkant, Singrwala
55. Sunar, Zargar, Soni	56. Thathera, Tamera	57. Teli
58. Vanzara, Banjara	59. Weaver (Jullaha)	60. Badi/ Baddon
61. Bhattu/Chlattu	62. Mina	63. Rahbari
64. Charan	65. Charaj (Maha Brahman)	66. Udasin
67. Ramgarhia	68. Rangrez, Lilgar, Nilgar, Lallari	69. Dawala, Soni-Dawala, Nyaaria
70. Bhar, Rajbhar	71. Nat (Muslim)	

At present Raigar, Mochi and Julaha castes find a mention in the list of the both scheduled castes and backward classes and it has been decided that persons belonging to these castes, who are not covered under the scheduled castes being Non-Hindus or Non-Sikh, can take the benefits under the backward classes only.

**BLOCK B :** 1. Ahir/Yadav 2. Gujjar 3. Lodh/Lodha 4. Saini, Shakya 5. Meo

## Appendix-C

### List of Fake Universities declared by University Grants Commission, New Delhi vide letter No.F.-6-18/2002 (FU/MPC) dated 12 May, 2005

---

1. Maithili University/Vishwavidyalaya, Darbhanga, Bihar.
2. Mahila Gram Vidyapith/Vishwavidyalaya, (Women's University) Prayag, Allahabad (UP)
3. Varanaseya Sanskrit Vishwavidyalaya, Varanasi(UP) Jagatpuri, Delhi
4. Commercial University Ltd., Daryaganj, Delhi
5. Indian Education Council of U.P., Lucknow(UP).
6. Gandhi Hindi Vidyapith, Prayag, Allahabad(UP).
7. National University of Electro Complex Homeopathy, Kanpur.
8. Netaji Subhash Chandra Bose University (Open University), Achaltal, Aligarh (UP).
9. D.D.B. Sanskrit University, Putur, Trichi, Tamil Nadu.
10. St.John's University, Kishauttam, Kerla.
11. United Nations University, Delhi.
12. Vocational University, Delhi
13. Uttar Pradesh Vishwavidyalaya, Kosi Kalan, Mathura (UP).
14. Maharana Partap Shiksha Niketan Vishwavidyalaya, Pratapgarh(UP).
15. Raja Arbic University, Nagpur.
16. Kesarwani Vidyapith, Jabalpur(M.P.).
17. Delhi Vishwa Vidyapeeth, 233, Tagore Park, Model Town, Delhi-110009.
18. Badaganvi Sarkar World Open University Education Society, gokak, Belgaum (Karnataka).
19. ADR-Centric Juridical University, ADR House, 8J, Gopala Tower, 25 Rajendra Place, New Delhi.
20. Private University in the State of Chhatisgarh as declared in operative by the Hon'ble Supreme Court of India.
21. \*Bhartiya Shiksha Parishad, U.P., Lucknow.

\*Bhartiya Shiksha Parishad is a fake institution functioning in contravention of the UGC Act, 1956. The Hon'ble Civil Court (JD) Lucknow has granted interim stay to the Parishad and has restrained UGC from calling it as fake or treating it fake till the final decision in the matter. The UGC has initiated action to get the stay vacated. However, in compliance of the order of the Hon'ble Court the UGC has for the time being decided to exclude the name of the Bhartiya Shiksha Parishad from the list of fake institutions.

### List of derecognised Boards

1. All the Examinations of All India Board of Secondary Education, New Delhi.
2. Uttar Madhyama & Purva Madhyama of MDU Rohtak(Gurukul Jhajjar Scheme).
3. Intermediate of the Central Board of Higher Education, New Delhi.
4. All the examinations of Board of Adult Education and Training/Board Shiksha Sansthan, New Delhi.
5. Any Diploma/Exams of Prachin Kala Kendra, Chandigarh.
6. Gurukul Visvidhlaya, Vrindavan (UP).

**Note :** Before finalizing the admissions the updated list of recognized examinations of Board of School Education, Haryana, Bhiwani/Other boards is/are also required to be consulted.

CHARACTER CERTIFICATE

Name of the Department/College.....Session.....

Certified that Mr./Miss/Mrs.....son/daughter of Shri..... has been a bonafide student of this Department/College during the period.....He/She appeared in the .....Examination of the University/Board held in ..... under Roll No.....and \*passed obtaining.....marks out of .....marks or \*failed/ \*placed under compartment in the subject of .....

- 1. Academic Distinction, if any.....
2. Co-curricular activities, if any.....
3. Brief particulars of disciplinary action by College/Department/University (including punishments such as expulsion, warning, fined for violation of College/Department/Hostel rules, UMC/Disqualification etc., if any.....
4. General Conduct during Stay in the Institution: Good/Satisfactory/Unsatisfactory.

Dated:.....

Signature of the Principal/ Chairman of the Deptt. (with office seal)

\*Strike out whichever is not applicable.

**SCHEDULED CASTE CERTIFICATE**

Certified that Mr./Ms. \_\_\_\_\_ son/daughter  
of Shri \_\_\_\_\_  
resident of (complete address) \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ caste, which has been Notified as Scheduled Caste by the Haryana Government.

This certificate is being issued to him/her according to the Haryana Govt. circular Letter No. 333(1)-97 dated 25.2.1997 and 2077SW(1) 2004 dated 30.09.2004 .

This certificate is being issued to him/her on the basis of verification by Naib Tehsildar/ Secretary, Municipal Committee \_\_\_\_\_.

No. \_\_\_\_\_  
Dated \_\_\_\_\_  
Place \_\_\_\_\_

Sub-Divisional Officer (C)  
(with legible seal)

**BACKWARD CLASS CERTIFICATE (BLOCK 'A' OR 'B')**

Certified that Mr./Ms. \_\_\_\_\_ son/daughter  
of Shri \_\_\_\_\_ resident of (complete address)  
\_\_\_\_\_

\_\_\_\_\_ caste, which has been notified as Backward Class by the Haryana Government and is placed in Block \_\_\_\_\_ (Mention Block 'A' or 'B').

Further certified that he/she is not covered in Creamy Layer (Ref. letter No.22/36/2000-03 GS III dated 9.8.2000.

This certificate is being issued to him/her on the basis of verification by Naib Tehsildar/ Secretary, Municipal Committee \_\_\_\_\_

No. \_\_\_\_\_  
Date \_\_\_\_\_  
Place \_\_\_\_\_

Sub-Divisional Officer(C)  
(with legible seal)



**AFFIDAVIT**

(By the Parents of the Backward Class Category Candidates)

I \_\_\_\_\_ Father/Mother of \_\_\_\_\_ Resident of \_\_\_\_\_ seeking admission to \_\_\_\_\_ course in Haryana do hereby solemnly affirm & declare that I belong to \_\_\_\_\_ caste which is included in the list of Backward Classes Block 'A'/'B' approved by the Haryana Govt. I further declare and affirm that I and my wife/husband are not covered under the criteria fixed by Haryana Govt. vide letter No. 1170/SW(1)-95 dated 7-6-95 and No.22/36/2000-3GS III dated 9-8-2000 and No.2077-SW(1) dated 30.9.2004 or excluding socially advanced persons/sections(Creamy Layer) from Backward Classes.

I further undertake that in case the information contained in the above para is found false at any stage, the Competent Authority will be entitled to cancel the admission.

DEPONENT

Dated:.....

Place:.....

**VERIFICATION**

Verified that the above statement is true and correct to the best of my knowledge and belief and nothing has been concealed therein.

DEPONENT

---

The affidavit should be of the month of May, 2006 or later.

**MEDICAL CERTIFICATE FOR PHYSICALLY HANDICAPPED  
OFFICE OF THE CHIEF MEDICAL OFFICER, \_\_\_\_\_**

No. \_\_\_\_\_

Dated \_\_\_\_\_

Certified that Sh./Km./Smt \_\_\_\_\_

son/daughter/wife of Sh. \_\_\_\_\_ resident of

\_\_\_\_\_ District \_\_\_\_\_ appeared

before the Medical Board for medical check up. On his/her Medical Examination, it is

found that the nature of handicap/disability is \_\_\_\_\_% and (as applicable), is

as under:

1. Blind or Low vision \_\_\_\_\_

2. Hearing

impairment \_\_\_\_\_

3. Locomotor disability/cerebral palsy \_\_\_\_\_

Thus the candidate is physically handicapped as per standard norms of Haryana.

(Signature of the Applicant)

Dated : \_\_\_\_\_

Place : \_\_\_\_\_

Chief Medical Officer  
\_\_\_\_\_, Haryana

(Seal of the above authority)

\* The handicap disability should not be less than 40% and should not interfere with the requirement of professional career such as Engineering / Architecture / Technician etc.

**CERTIFICATE REQUIRED TO BE FURNISHED BY  
CHILDREN/GRAND CHILDREN OF FREEDOM FIGHTERS**

Certified that Sh./ Km./Smt \_\_\_\_\_ Son / Daughter of  
Sh. \_\_\_\_\_, resident of \_\_\_\_\_  
\_\_\_\_\_ (complete address),  
Freedom Fighter of Haryana (Identity No. \_\_\_\_\_)  
is father/grand father of Sh./ Km./Smt \_\_\_\_\_  
(Name of candidate) of Village / Town \_\_\_\_\_  
Police Station \_\_\_\_\_ Tehsil \_\_\_\_\_  
District \_\_\_\_\_, State \_\_\_\_\_.

No. \_\_\_\_\_

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Deputy Commissioner of  
concerned District of Haryana  
(SEAL OF OFFICE)

**CERTIFICATE FOR THE EX-SERVICEMAN OF  
INDIAN DEFENCE SERVICES/PARA-MILITARY FORCES**

Certified that Number \_\_\_\_\_ Rank \_\_\_\_\_

Name \_\_\_\_\_ S/o or D/o \_\_\_\_\_

Father/ Mother of \_\_\_\_\_ Resident of Village

\_\_\_\_\_ Post Office \_\_\_\_\_

Tehsil \_\_\_\_\_ Distt. \_\_\_\_\_

belonging to the State of Haryana, as per his/her service record at the time of entry into service, had served in the Army / Air Force / Navy/ \_\_\_\_\_ (Name

of the Para-Military Force) from \_\_\_\_\_ to \_\_\_\_\_

and subsequently discharged/retired from the service on \_\_\_\_\_ as

per his/her service record. At the time of entry into service the home address given

is \_\_\_\_\_ Distt. \_\_\_\_\_)Haryana.

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature  
Officer Commanding /  
Competent Authority  
(with Official Seal)

\_\_\_\_\_  
(Strike out whichever is not applicable)

**PROFORMA FOR INDUSTRY SPONSORED SEATS**

**(To be submitted alongwith Admission Form if Interested for Industry Sponsored Seats)**

To be filled with application form it interested for industry sponsored seats. Master of Business Administration (5-Year Integrated Practice Oriented Programme )

- 1. Name of the Candidate : \_\_\_\_\_
- 2. Father’s Name : \_\_\_\_\_
- 3. Address of the candidate : \_\_\_\_\_
- 4. Name and Address of the Sponsoring Company : \_\_\_\_\_  
\_\_\_\_\_

(SIGNATURE OF APPLICANT)

**UNDERTAKING**

The above named applicant is sponsored by the Company. The Company undertakes to pay sponsorship fee of US \$ 1500 per year and other university charges for a period of five years to the university.

**Common Seal of the Company**

**Signature with Official Stamp**

Sr. No. ....

DEPARTMENT OF MANAGEMENT  
KURUKSHETRA UNIVERSITY KURUKSHETRA

APPLICATION FORM FOR ADMISSION TO THE MBA FIVE-  
YEAR INTEGRATED PRACTICE- ORIENTED  
PROGRAMME (2006-2011)

Last date for receipt of Application Form: 29.5.2006

Regn. No.....  
Dated: .....  
(For Office use only)

Entrance Test Roll No. ....  
(Not be filled by the applicant)

1. Full Name .....  
(in capital letters)
2. Father's Name .....
3. Mother's Name .....
4. Address .....  
..... Pin Code .....

Must affix your  
recent Passport  
size Photograph  
here duly attested  
by a Gazetted  
Officer

5. Telephone No. ....
6. Sex : Male/Female  Date of Birth     
(Date) (Month) (Year)

7. Nationality .....

8. Marital Status (Tick ✓) Married  Unmarried

9. Under which category are you applying ?  
(Tick ✓ the appropriate category).

- (a) All India Category ( )  
(b) Haryana (General) ( )  
(c) Scheduled Caste (Block 'A') ( )  
(d) Scheduled Caste (Block 'B') ( )  
(e) Backward Class (Block 'A') ( )  
(f) Backward Class (Block 'B') ( )  
(g) Physically handicapped ( )  
(h) Wards of ESM ( )  
(i) Dependent of Freedom Fighter ( )

1. Father's Occupation .....

11. Annual Income Rs. ....

12. If you have ever been disqualified or debarred from appearing in any examination conducted by a University/ Board, give details of the same.

University/ Board ..... Exam ..... Year ..... Roll No. ....  
Period of disqualification ..... Reasons for disqualification .....

13. If you have ever been awarded any punishment for misconduct by a Board or its recognised college, give details of the same .....

14. Are you interested for Industry Sponsored seats. If yes, please attach the duly filled proforma attached with the prospectus. Yes  No

15. Educational Qualifications:

Examination	Year of Passing	Board/ University	Marks Obtd.	% age of Marks
Matriculation				
10+2/Senior Secondary				
Any other (Specify)				

16. List of attested / photocopies of certificates enclosed:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

Declaration by the applicant and the Parents/Guardian :

I declare that entries made by me in this Admission Application are true in all respects and in any case, any information is found to be false, this shall entail automatic cancellation of my admission besides rendering me liable to such action, as the university may deem proper.

I note that my admission to the university and my continuance on its rolls are subject to the provision of the university and any other rules and instructions, which may be framed in this regard. I am fully aware of the law regarding ragging as well as the punishment and that if found guilty on this account I am liable to be punished appropriately.

I undertake that I shall not indulge in any act of ragging.

**Signature of the Father/Mother/Guardian**

Date..... 2006

**Signature of Applicant**

***List of Enclosures***

1. Admit card for written test.
2. Acknowledgement card.
3. Two envelopes bearing stamp of Rs. 6/- each.
4. Certificate in case of candidates belonging to SC and Socially Backward Classes, as per prevailing rules
5. Haryana/Other State Resident Certificate in case of candidates claiming it.
6. Gap Certificate, if any.

**KURUKSHETRA UNIVERSITY, KURUKSHETRA-136119**

**ACKNOWLEDGEMENT CARD**

Dear applicant,

We thankfully acknowledge your application for admission to M.B.A. 5- Year Integrated Practice- Oriented Programme (2006-2011). Your Registration No. is ..... In all correspondence, please quote the above registration number.

**Authorised Signatory  
Department of MBA 5-Year  
K.U. Kurukshetra**

**SELF-ADDRESS  
(To be filled in by the Applicant)**

To

.....  
.....  
.....  
.....

Affix  
Rs.6/-  
Stamp

**Director,  
MBA 5-Year  
Kurukshetra University,  
Kurukshetra-136119**



**KURUKSHETRA UNIVERSITY KURUKSHETRA-136119**

**M.B.A. (5-Year Integrated Practice-Oriented Programme)**

**ADMIT CARD FOR THE ENTRANCE TEST- 2006**

**(To be filled in by the Application in capital letters)**

**Name .....**

**Father's Name .....**

**Mother's Name .....**

Must affix your  
recent  
Passport size  
photograph duly  
Attested by a  
Gazetted Officer

.....

**Signature of Applicant**

**Roll No.....**

**Date of Test: 10.6.2006**

**Time: 2.00 P.M.**

**Address of the Test Centre:**  
**(To be filled in by the office)**

---

**Signature of official**  
**Attesting the Roll No.**

**CO- ORDINATOR**  
**MBA 5-Year Integrated Programme**  
**Department of Management**

*Note- Please see reverse for instructions*

-----

**INSTRUCTIONS**

1. Bring this card with you to the test center. You will not be admitted to the test without the Admit Card.
2. Bring with you a soft lead pencil, pen, ball-point pen, eraser and sharpener to the Examination Hall. Use of calculators, slide-rules etc. is not permitted.
3. Write accurately and legibly your Roll Number and Test center as given on this card on your answer-sheet (at the prescribed place only).
4. Please keep a note of your test Roll Number and test center for correspondence regarding your application and the test.
5. Please report to the Test Centre at least half an hour before the commencement of the Test.
6. This Admit Card is provisional subject to your fulfilling the prescribed eligibility conditions.

**REGISTERED**

**APPLICATION FOR ADMISSION TO MBA 5-Yr. - 2006**

To

The Chairman  
Department of Management  
Kurukshetra University, Kurukshetra  
Pin - 136 119.

From :

Name

Address

---

---

---

---

Roll No. \_\_\_\_\_  
(For Entrance Test)

**U.P.C.**

Affix  
postage  
stamp of  
Rs.6/-

**(To be filled by the Candidate in BLOCK letters)**  
**BIHBM-2006**

To

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ PIN \_\_\_\_\_

From :  
Chairman,  
Department of Management,  
Kurukshetra University, Kurukshetra - 136 119.

**U. P. C.**

Roll No.-----

(For Entrance Test Result)

**(To be filled by the candidate in block letters)**

**BIHBM—2006**

To

-----  
-----  
-----  
-----

From :  
Chairman,  
Department of Management,  
Kurukshetra University, Kurukshetra - 136 119.

Affix  
Postage  
Stamp of  
Rs.6/-

